## IN THE DISTRICT COURT OF THE UNITED STATES FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION

LARRY D. THOMAS,	
Plaintiff,	)
v.	) Civil Action No.: <b>02:05-CV-437-MHT-CSC</b>
R. JAMES NICHOLSON, SECRETARY, DEPARTMENT OF VETERANS AFFAIRS,	) ) )
Defendant.	) )

## MOTION TO FILE RESPONSE TO MOTION FOR LEAVE TO FILE AN AMENDED SUPPLEMENTAL COMPLAINT OUT OF TIME

Comes now the Defendant, R. James Nicholson, by and through Leura G. Canary, United States Attorney for the Middle District of Alabama, and respectfully requests that the its response to the above-styled motion be accepted two days out of time and in support states as follows:

1. The defendant was ordered to file its' response to the plaintiff's Motion for Leave to File Amended Complaint on or before August 1, 2006. The undersigned fully prepared the defendant's response on August 1, 2006, and then turned his attentions to other matters related to this case. At the close of business on August 2, 2006, the undersigned was reviewing his calendar for the remainder of the week, as well as next week, and became concerned that he may have not electronically filed the response in question. A review of Pacer indicated that the response had not been filed.

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2. The undersigned apologizes to the Court and the plaintiff for any concern occasioned by his oversight and respectfully requests that the defendant's response to the plaintiff's Motion for Leave to File an Amended Complaint two days out of time be granted.

Respectfully submitted this 3<sup>rd</sup> day of August, 2006.

LEURA G. CANARY United States Attorney

s/R. Randolph Neeley By:

> **Assistant United States Attorney** Bar Number: #9083-E56R Attorney for Defendant United States Attorney's Office

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## **CERTIFICATE OF SERVICE**

I hereby certify that I placed a copy of the foregoing in the United States Mail, first class postage affixed addressed to Larry D. Thomas, pro se, 3327 Lunceford St., Montgomery, AL 36108.

Done this 3<sup>rd</sup> day of August, 2006.

s/R. Randolph Neeley **Assistant United States Attorney**